



wednesday, october 28, 2015-7:00 pm
the open door ~ contemporary worship

...in a religion born in a barn,
an open door goes without saying

welcome & announcements

opening song & prayer "love You so much"

song "break every chain"

joys & concerns

psalm 146 [NRSV + video "psalm 146" by twotp]

¹ Praise the Lord!

Praise the Lord, O my soul!

² I will praise the Lord as long as I live;

I will sing praises to my God all my life long.

³ Do not put your trust in princes,

in mortals, in whom there is no help.

⁴ When their breath departs, they return to the earth;

on that very day their plans perish.

⁵ Happy are those whose help is the God of Jacob,

whose hope is in the Lord their God,

⁶ who made heaven and earth,

the sea, and all that is in them;

who keeps faith forever;

⁷ who executes justice for the oppressed;

who gives food to the hungry.

The Lord sets the prisoners free;

⁸ the Lord opens the eyes of the blind.

The Lord lifts up those who are bowed down;

the Lord loves the righteous.

⁹ The Lord watches over the strangers;

He upholds the orphan and the widow,

but the way of the wicked he brings to ruin.

¹⁰ The Lord will reign forever,

your God, O Zion, for all generations.

Praise the Lord!

song "for the LORD our God reigns"

ruth 1:1-18 [MSG]

¹⁻² Once upon a time—it was back in the days when judges led Israel— there was a famine in the land. A man from Bethlehem in Judah left home to live in the country of Moab, he and his wife and his two sons. The man's name was Elimelech; his wife's

name was Naomi; his sons were named Mahlon and Kilion—all Ephrathites from Bethlehem in Judah. They all went to the country of Moab and settled there.

³⁻⁵ Elimelech died and Naomi was left, she and her two sons. The sons took Moabite wives; the name of the first was Orpah, the second Ruth. They lived there in Moab for the next ten years. But then the two brothers, Mahlon and Kilion, died. Now the woman was left without either her young men or her husband.

⁶⁻⁷ One day she got herself together, she and her two daughters-in-law, to leave the country of Moab and set out for home; she had heard that God had been pleased to visit his people and give them food. And so she started out from the place she had been living, she and her two daughters-in-law with her, on the road back to the land of Judah.

⁸⁻⁹ After a short while on the road, Naomi told her two daughters-in-law, "Go back. Go home and live with your mothers. And may God treat you as graciously as you treated your deceased husbands and me. May God give each of you a new home and a new husband!" She kissed them and they cried openly.

¹⁰ They said, "No, we're going on with you to your people."

¹¹⁻¹³ But Naomi was firm: "Go back, my dear daughters. Why would you come with me? Do you suppose I still have sons in my womb who can become your future husbands? Go back, dear daughters—on your way, please! I'm too old to get a husband. Why, even if I said, 'There's still hope!' and this very night got a man and had sons, can you imagine being satisfied to wait until they were grown? Would you wait that long to get married again? No, dear daughters; this is a bitter pill for me to swallow—more bitter for me than for you. God has dealt me a hard blow."

¹⁴ Again they cried openly. Orpah kissed her mother-in-law good-bye; but Ruth embraced her and held on.

¹⁵ Naomi said, "Look, your sister-in-law is going back home to live with her own people and gods; go with her."

¹⁶⁻¹⁷ But Ruth said, "Don't force me to leave you; don't make me go home. Where you go, I go; and where you live, I'll live. Your people are my people, your God is my god; where you die, I'll die, and that's where I'll be buried, so help me God—not even death itself is going to come between us!"

¹⁸⁻¹⁹ When Naomi saw that Ruth had her heart set on going with her, she gave in. And so the two of them traveled on together to Bethlehem.

children's message

pastor alex

reflecting on God's message

pastor alex

presentation of the offerings

song

"i will follow"

dance party with Jesus

"sing for joy"

benediction & passing the peace

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